

Setting of the Eucharist: *Fauré*, Messe Basse

Introuit: Hosanna filio David.

Plainchant

Hosanna to the Son of David. Blessed is he that cometh in the name of the Lord, O King of Israel. Hosanna in the highest.

The Greeting, Introduction and the Blessing of Palms
 Hymn 6

The Holy Gospel (*usual responses*): St Matthew 21: 1 - 11

Processional hymn: 509

The Eucharist of the Passion: green Prayer Book: page 31

Kyrie eleison (Lord, have mercy): page 33

Greeting and the Collect of the Day

(*There is a separate leaflet for the Collect and Readings*)

The Epistle: Philippians 2: 5-11

Gradual hymn 338, verses 1 & 3

The Passion of Our Lord Jesus Christ according to St Matthew (*special leaflet*)

(The Nicene Creed is omitted today.)

Prayer Biddings and the Offertory Sentence.

Offertory Hymn: Hymn 86 (*omit verses 4 and 6)

After the hymn, all kneel for the Prayer for the Church (page 36), the

Prayers of Penitence, etc., and for the Prayer of Consecration

Hymn at the Consecration: 313

During the Communion: O Lamb of God (page 44)

Anthem: Ave, verum Corpus. *Fauré*. [Words and translation printed at 0930 service.]

After Communion: The Lord's Prayer and the Prayer of Thanksgiving: page 44

[*Gloria in excelsis* is omitted in Lent.]

The Blessing

Hymn 439 [Tune 257]

1830 Evening Worship for 'Churches Together in Ewell' at All Saints.

In church during Holy Week and Easter.

Full details of the arrangements for Holy Week and Easter are given in Ewell Parish News for March, and on the LENT LEAFLET, which all regular members of the congregation should already have. A very basic summary is given below. Other points are, in the main, only to do with points of detail or with some changes to the usual arrangements.

Sharing the love of Christ, the Light of the world, with the people of Ewell.



WEEKLY NOTES

20 March 2005

SIXTH SUNDAY IN LENT

PALM SUNDAY

*At the beginning of Holy Week I simply write to repeat the annual reminder that the key to a truly happy Easter is a well-kept Holy Week. Many members of the congregation here derive much from the liturgy during Holy Week and Easter, but (to my certain knowledge) there are also some for whom the services of Holy Week are, as yet, a closed book. This week we travel along Christ's Way of Sorrows, which most wonderfully turns out to be the path to glory, both for Christ and also for those who in baptismal reality share in his risen life. The worship of the Church has much to offer the people of God during the Great Week, and it is my hope and prayer that St Mary's people will avail themselves of as much of it as possible, especially at the principal occasions on Maundy Thursday, Good Friday and at the Vigil on Holy Saturday. **W.R.H.***

Holy Week begins today. This paragraph is mainly a repeat of the final paragraph of last week's Notes. Full details of Holy Week and Easter services are given in the Ewell Parish News, and are only given in basic summary form on the Notes today. However, there are some differences from what has been the case in the past, and this affects our arrangements today, and also on Good Friday and at the Easter Vigil. Details of all this are given further on in the Notes. Palm Sunday falls on the 'third Sunday' this year, and therefore there are two Sung Eucharists. This presents some problems, largely connected with the time factor, for since the outdoor procession has been discontinued (at least for the time being) the normal pattern of two services has been re-instated in recent years. So today the 0930 Eucharist will be mainly 'Palm Sunday' in character, with the Palm Sunday gospel, and there will be a sermon. The 1100 will have the fuller Palm Sunday rite, with the plainchant Passion according to St Matthew, and there will not be a sermon. The reading of the Passion is an important feature of Palm Sunday; the principal Eucharist is 'of the Passion', so the 'main' service today is technically the 11 o'clock. Palm crosses will be blessed at the 0800 service, and available for collection throughout the day. However, last year (in spite of attention being drawn as usual) very few palms were in fact collected, and all the rest were wasted, a much larger quantity than usual was burned on Ash Wednesday this year to make the ashes. So this year there will only be a small number available, and it will be case of first come, first served. (We

shall, of course, save some money.) There will not be the usual service of 'The Music and Reading of the Passion' on Palm Sunday evening this year. Since we are operating an upper-voices choir at the moment, it will not be practical to lay on this particular service. However, there is an ecumenical service organized by *Churches Together in Ewell* at All Saints, West Ewell, tonight at 1830.

Our prayers today. In our regular prayer we pray for this church and parish, and in the worldwide Anglican Communion for the Spanish Reformed Episcopal Church. In the diocese we pray for the work of all the editors of parish papers and magazines (including our own Lloyd and Promilla Mullen). In our own parish we pray for the deepening of our own devotion to Christ in his Passion, and in our systematic prayer for those who live in the parish we pray today for the people of Parry Close.

SUNDAY SERVICES

0800 HOLY COMMUNION

The Blessing of Palms takes place at the beginning of the service. There is one prayer of blessing. The service then follows its normal course.

Order 1: page 167.

Other Passiontide texts: page 312. Eucharistic Prayer C: page 191

Common Worship rite

0930 SUNG EUCHARIST

Common Worship rite

Children's Hour in the Church Hall; Crèche available.

Order 1: page 167. Collect of the Day: page 397.

Eucharistic Prayer C: page 191. Proper Preface: page 312

(Prayer C stresses particularly the Passion of Christ.)

The hymns are all on the Readings paper at this service.

Setting of the Eucharist: *White* in E flat

The Palm Sunday Entrance rite (simple form)

Organ: 'Valet will ich dir geben' (BWV 736). *J S Bach*

[Chorale-Prelude in D major on the melody of 'All glory, laud and honour.']

All stand at the end of the organ voluntary, and turn to face the West Door.

Introit: Hosanna filio David. *Plainchant*

Hosanna to the Son of David. Blessed is he that cometh in the name of the Lord, O King of Israel. Hosanna in the highest.

Greeting, Introduction and the Blessing of Palms.

The Procession to the Sanctuary

Hymn: Ride on, ride on in majesty.

The Eucharist now begins at once with Kyrie eleison

Collect of the Day: page 397.

Use Readings paper from now until after the Holy Gospel.

Old Testament Reading from the Book of the prophet Zechariah

Gradual hymn: Hail, all hail, great David's Son.

New Testament reading from St Paul's Letter to the Philippians

Canticle: The Song of Christ's glory.

The Holy Gospel (*usual responses*): St Matthew 21: 1 - 11

Sermon by *the Vicar*

Nicene Creed (sung today): traditional language text on page 213

Intercession; Prayers of Penitence (Confession on page 276 [2]); then all stand for the Greeting of Peace

Hymn: Hosanna in the highest (*on Readings paper*).

Eucharistic Prayer C: page 191; Passiontide Preface: page 312.

Consecration Acclamation:

Let us proclaim the mystery of faith:

All sing: Grace and life eternal

In that blood we find;

Blest be his compassion,

Infinitely kind.

[L.NEH 83: in on chord.]

Turn back to page 178 for Lord's Prayer, etc.

Hymn at the Invitation: 283

Antiphon during the Communion: Ave, verum Corpus. *Fauré*

Ave, verum Corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine, cuius latus perforatum unda fluxit sanguine; esto nobis praegustatum in mortis examine, O dulcis, O pie, O Jesu, fili Mariae, miserere mei. Amen.

Hail, true body, born of the Virgin Mary, who truly suffered, and offered on the cross for mankind; from whose pierced side flowed water and blood. Be food to us at death's hour, O most kind, O most gracious Jesu, son of Mary. Have mercy upon me. Amen.

Post-Communion Prayer: page 397

Hymn: Sing your Hosannas, O city of David.

The Blessing and Dismissal.

[Tune: *Wessex* 49 i]

Organ Voluntary: Valet will ich dir geben (BWV 735)

J S Bach

[Chorale-Prelude in B flat on the melody of 'All glory, laud and honour.']

o/c

BLESSING OF CHURCHYARD SEAT at the Garden of Remembrance in No.4 Churchyard in memory of CANON GERALD HOWARTH.

This will only take a few moments, but it would be good if those who remember Canon Howarth with affection were able to come across to the Garden for this brief ceremony. The seat was installed last week; today is the second anniversary of the Blessing of the Garden of Remembrance by Bishop John Gladwin.

Welcome to any visitors or newcomers to St Mary's today. Please make yourselves known, and join us for coffee in the church hall across the road between the 0930 and 1100 services.