

The tune called 'St Theodore' is not in the hymn-book. The choir used to have a separate paper with all kinds of details, but it was yet *more* paper, and in practice it was no longer necessary once the Weekly Notes appeared, and eventually it disappeared. Some oddments, however, do need to be noted from time to time, and generally something in small print on the Notes is the easiest way of doing this.

Today's musical setting of the Eucharist, 'Wood in the Phrygian Mode', is new to the repertoire of the present choir. Although the title sounds both mysterious and arcane, this famous setting, known to generations of choristers elsewhere (and no doubt soon enough to our own) as 'Wood in the Fridge', is in fact a lovely arrangement of the English text of the Eucharist. It is a four-part unaccompanied work, which historically played an important part in de-throning some very trite settings which were in vogue in the early part of the twentieth century. What *Vaughan Williams in G minor* did for major cathedral choirs *Wood in the Phrygian Mode* did at parish church level. Carefully and scholarly crafted, 'chiefly in the Phrygian Mode', it has remained in general use and has stood the test of time. Curiously enough does not seem to have been used at St Mary's, except possibly very long ago, and it is good to have it today as a welcome addition to our lists. It includes a splendid setting of the *Gloria*, but we shall not be doing that just yet, not least because generally (though not always) the *Gloria* is sung to a congregational setting here. This term there are three new settings of the Eucharist, of which this is the first. Of the other two, one is a modern setting by Lennox Berkeley and other is a sixteenth-century setting by Hans Leo Hassler.

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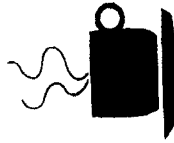
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Next Sunday. This is the half-term Sunday for the choir, and all the singing will be congregational. As noted above, there will be the Rite of Anointing at the Sung Eucharist.

St Mary the Virgin
EWELL PARISH CHURCH
 020 8393 2643
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WEEKLY NOTES

14 October 2007

Where are the other nine? (17.17)

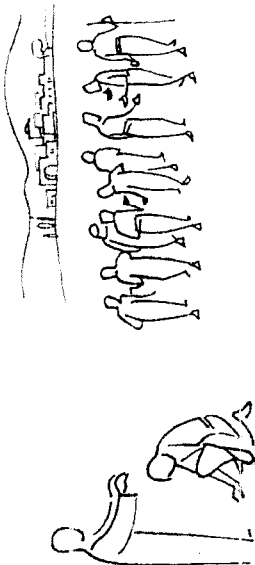
NINETEENTH SUNDAY AFTER TRINITY

It is a rather straightforward Sunday today, and this gives me the chance to use the slot for the 'Sunday paragraph' as an opportunity for mentioning what is happening at 0930 next Sunday. We have not had the **Rite of Anointing** for quite a while, and it is time we had it again. It will take place next Sunday, it being the Sunday nearest to St Luke's Day*. The rite is a part of the Church's *Ministry of Healing*, and, since we all stand in need of some aspect of wholeness and healing in our personal lives, this rite can speak to us all. For those who have not encountered this ministry before, or who are uncertain about it, there are copies of this part of next week's service available in the Welcome Area today, plus some other related information. Many will remember that for much of the time that Deacon Antonia Lynn was with us she was the General Secretary of the (ecumenical) Guild of Health, which like the purely Anglican Guild of St Raphael seeks to promote this side of the Church's caring and sacramental ministry. The Vicar will also speak briefly about it at the start of the service, but most members of the congregation are probably familiar with its general pattern and with the underlying theology of it all, but it seems sensible to say something just briefly about it now, because otherwise people will be turning up in church next Sunday and may be taken by surprise. The 'brief words' will be very brief, because there will be a straight sermon at the service (No.9 in the course on the Lord's Prayer), and not much time for additional material. **W.R.H.**

[* The reason for this link is that St Luke was, amongst other things, a doctor; he is referred to as 'the beloved physician' at Colossians 4:14.]

Our prayers today. We pray for our own church and parish, and in the world-wide Church for those who belong to the Baptist Churches. We pray in the Diocese of Guildford for the Retreat and Conference Centre at St Columba's House, Woking. In the parish we pray for the parish members of the Mothers Union, and in our regular prayer for the people resident in the parish we pray for those who live in The Rise.

*Welcome to any visitors or newcomers to St Mary's today.
 Please make yourselves known to us, and join us for coffee in
 the church hall across the road after the Sung Eucharist.*



1800 HOLY COMMUNION

Order 1: page 167. Collect of the Day: page 420. *Common Worship rite*
 Eucharistic Prayer A: page 184. Proper 23.

1930 SUNG EUCHARIST

Common Worship rite

Wayfarers and 'Children's Hour'; Crèche available in church.

Order 1: page 167. Collect of the Day: page 420. Proper 23.
 Eucharistic Prayer E: page 196.

Setting of the Eucharist: *Wood* in the Phrygian Mode.

(*There is a note about this setting further on in today's Notes.*)

October is traditionally the month of the Holy Angels, coming as it does just after Michaelmas Day. At St Mary's we make a token gesture in this direction by having 'angel hymns' at one of the services during the month. This will be the case at the Sung Eucharist today. The first and last hymns tend to be more obviously associated with two other festivals (Trinity and Christmas), but they are just as appropriate at this – or indeed any – time of year.

Introit hymn: 343

Black book: page 167. The Invocation, the Greeting, the Prayers of Penitence, and *Kyrie eleison*.

Gloria in excelsis: traditional language text on page 211 (*Shaw* melody).
 Collect of the Day: page 420. (*Readings on separate paper.*)

New Testament Reading from the Second Letter to Timothy.

Gradual hymn: 451 [Tune: *St Theodore*].

A reading from the Holy Gospel according to St. Luke.

Sermon by *the Vicar*: Sermon course on **The Lord's Prayer**.

No. 8: *The Lord's Prayer and the High Priestly Prayer at St John 17*.

Nicene Creed (sung today): traditional language text on page 213.

Intercession; then all stand for the Greeting of Peace.

Offertory hymn 193 [First tune, *Quedlinburg*]; Collection.

Eucharistic Prayer E: page 196; the Lord's Prayer, etc. back on page 178.

At the invitation to Communion: *Agnus Dei* (Lamb of God).

During the Communion: Hymn 300.

Anthem: *O salutaris hostia*.

Elgar

[*English version*: Words of Hymn 269, part 2.]

Then *all stand* after the anthem for the Post-Communion Prayer: page 420.
 The Mutual Salutation, the Blessing and Dismissal. Hymn 29.

Organ: *Passacaglia. Middelschulte*

Hymns from the small *red* hymn-books today.

Sermon by *the Vicar*

Responses: page 8

Venite (shorter version)

Office-Hymn: AMR 39

Psalm 139, verse 1-18. *The crown of the Psalter*. Page 302.

Readings on separate paper.

Jubilate (Psalm 100): page 254.

Second Lesson *Britten* in C.

Hymn: AMR 367 [Second tune, *Gwalchmai*].

The Creed (page 12) and the Greeting; then all kneel for the Lord's Prayer, the Responses and the three Collects (the first Collect on page 79).
Batten

Anthem: O sing joyfully.

O sing joyfully unto God our strength, make a cheerful noise to the God of Jacob. Take the psalm, bring hither the tabret, the merry harp with the lute. Blow up the trumpet in the new moon, even in the time appointed, and upon our solemn feast-day: for this was made a statute for Israel, and a law of the God of Jacob. (*Psalms 81: 1-4*)

Prayers. Hymn 195; Collection. The Blessing

Organ: Prelude and Fugue on a theme of Vittoria. *Britten*. [JC]

1800 Evening Prayer

In church this week

Tuesday 1000 Holy Communion

Other events and notices.

Wednesday 1030-1200 Coffee Morning in the church hall. Tea-drinkers should not feel excluded: the leaf is provided as well as the bean. A pleasant and relaxing time with familiar and friendly company. It is an open occasion; anyone can come.

There may be some **Additional announcements** today, since this week's Notes needed to be compiled much earlier than usual, due to the Vicar being away at the Shrine of Our Lady of Walsingham last week.

Mysteries in brackets. Items like 'Gradual hymn: 451 [Tune: *St Theodore*]', with bits in smaller type, should not particularly bother the congregation. Generally, as in the quoted example from the 0930 service today, these are just directions for the choir. →